

HOLY MASSES

at Our Lady of the Skies Chapel

Saturday, May 1, at 5:00 PM

Sunday, May 2, at 1:00 PM for Michael Zollo

Tuesday, May 4, at 12:15 PM

Wednesday, May 5, at 12:15 PM

Thursday, May 6, at 12:15 PM

Friday, May 7, at 12:15 PM

Saturday, May 8, at 5:00 PM

Sunday, May 9, at 1:00 PM for all Mothers

PLEASE REMEMBER IN YOUR PRAYERS

the following sick:

Sue McCormick

Louise Cirillo

Lindsey Jefferies

Linda Cavello

Mike O'Sullivan

Doreen Hrubes

Lindsay & Kimberly Keenan

Maureen Ramazzotti

Anthony DiBenedetto

Yolan DePhillips

Maureen Devine

Walter McNally

Phylis Lucas

Mae Lavery

PLEASE REMEMBER IN YOUR PRAYERS

the following deceased:

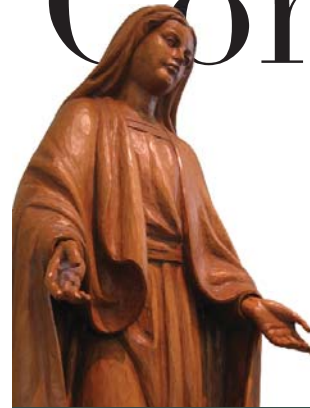
Nicolas Procopio

Marie Cioffi

Almighty God, you have created the earth and the skies, you have given your people the ability to fly across the world and travel through the air. Keep me safe in the flight I am about to take. Give to the pilots, flight attendants and air traffic controllers your peace and tranquility. Strengthen them in body, mind and spirit, and make them free from any distractions. Send us your holy angels to guide us through the air free of turbulences. May all traveling today reach their destinations, and be united with their loved ones. Keep me always on your path, and at the end of my life welcome me at the Father's home, where you live forever and ever. Amen.

OUR LADY OF THE SKIES CHAPEL Connections

WWW.JFKCHAPEL.ORG



MAY 2, 2010 | 5TH SUNDAY OF EASTER

*I give you a new commandment:
love one another.
As I have loved you, so you also
should love one another.*

Love one another

John 13:34



Chapel Hours
6 AM-10 PM

Phone: (718) 656-5348
Fax: (718) 656-8162
www.jfkchapel.org

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Terminal 4 | Suite 461-037
Jamaica, NY 11430

May 3rd: St. Philip and St. James

St. Philip

The Apostle Philip was one of Christ's first disciples, called soon after his Master's baptism in the Jordan. The fourth Gospel gives the following detail: "The next day Jesus was about to leave for Galilee, and He found Philip. And Jesus said to him: Follow Me. Now Philip was from Bethsaida, the town of Andrew and Peter. Philip found Nathanael, and said to him: We have found Him of whom Moses in the Law and the Prophets wrote, Jesus the Son of Joseph of Nazareth. And Nathanael said to him: Can anything good come out of Nazareth? Philip said to him: Come and see" (John 1:43ff).

Patron: Hatters; Luxembourg; pastry chefs; Uruguay.

Symbols: basket; basket and Tau cross or letter Tau; two or three loaves and a cross; patriarchal cross and spear; knotted cross; broken idols; inverted cross; tall column; dragon; carpenter's square and cross; long staff and spear; tall cross and book.

St. James the Less

St. James the Less, a brother of the Apostle Jude, was of Cana of Galilee. He is the author of one of the Catholic Epistles in the New Testament. He was favored by an appearance of the Risen Christ (1 Cor. 15:7). After the dispersion of the Apostles he was made Bishop of Jerusalem. He was visited by St. Paul (Gal. 1:19). He spoke after Peter at the meeting of the Apostles (Acts 15:13). When he refused to deny the Divinity of Christ, the Jews cast him down from the terrace of the temple and clubbed him to death. The Breviary contains a very moving description of his death. "When he was ninety-six years old and had governed the Church for thirty years in a most holy manner, the Jews sought to stone him, then took him to the pinnacle of the temple and cast him off headlong. As he lay there half dead, with legs broken by the fall, he lifted his hands toward heaven and prayed to God for the salvation of his enemies, saying: Lord, forgive them for they know not what they do! While the apostle was still praying, a fuller struck his head a mortal blow." His relics now rest next to those of St. Philip in the church of the Holy Apostles in Rome, and their names are mentioned in the first list in the Canon of the Mass.

Patron: Apothecaries, druggists, dying people, fullers, hatmakers, hatters, milliners, pharmacists, Uruguay.

Symbols: Vertical saw; Fuller's club; windmill; halbert; three stones; loaf of bread. Often portrayed as: man holding a book.

Excerpted from The Church's Year of Grace, Pius Parsch

The Word for Sunday:

With the resurrection of Jesus the triumph of God is revealed. This is the sense of what Jesus says in today's Gospel: "Now is the Son of Man glorified, and God is glorified in him." In different ways, today's readings all attest to the reality of God's triumph already among us, though always awaited. The excerpt from the Acts describes the conclusion of Paul's first missionary journey. Upon returning to Antioch, he and Barnabas call the church together and report on what God has done with them and through them to open the door of faith to the Gentiles. In other words, they bear witness that God has triumphed, not only in Israel but also among the nations.

FIRST READING: ACTS 14:21-27

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

GOSPEL: JOHN 13:31-33A, 34-35

When Judas had left them, Jesus said,
"Now is the Son of Man glorified, and God is glorified in him.
If God is glorified in him,
God will also glorify him in himself,
and God will glorify him at once.
My children, I will be with you only a little while longer.
I give you a new commandment: love one another.
As I have loved you, so you also should love one another.
This is how all will know that you are my disciples,
if you have love for one another."